

REGISTER OF DEEDS
1990 JUL -8 P 1:25

INST. NO 98

094227

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PARTIAL RELEASE OF RIGHT OF WAY EASEMENT

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In consideration of the release of unneeded easements, RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, does hereby forever release and terminate all right, title, lien and interest of said party, its successors and assigns, in and to the hereinafter described easement in, through, over, upon and under the premises hereinafter described:

ALL OF THAT PORTION OF CRIPPLE CREEK SOUTH 10TH ADDITION, LINCOLN, LANCASTER COUNTY, NEBRASKA, WHICH IS LOCATED IN THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER IN SECTION 20, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEBRASKA, ALSO KNOWN AS LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, & 10, BLOCK 27; LOTS 1 & 2, BLOCK 37; AND LOTS 9, 10, & 11, BLOCK 4; CRIPPLE CREEK SOUTH 10TH ADDITION, LINCOLN, LANCASTER COUNTY, NEBRASKA.

Said easement recorded as Instrument Number 87-18933 in the Register of Deeds Office of Lancaster County.

This Partial Release of Right of Way Easement in no way releases any other easement rights over any other portion of the North Half of the North Half of the Southwest Quarter in Section 20, Township 9 North, Range 7 East of the 6th P.M., Lincoln, Lancaster County, Nebraska, or any other instrument except those specifically described herein.

Witness my hand and seal this 10th day of June, 1993.



RURAL WATER DISTRICT NO. 1,
LANCASTER COUNTY, NEBRASKA.

BY: Charles F. Jensen
ITS: Chairman, Board of Directors

STATE OF NEBRASKA)
) SS.
COUNTY OF _____)

Clay
WATER
same as
thereof to...
Notary Public, qualified for said County personally came to me in the presence of Charles F. Jensen, Chairman, Board of Directors of RURAL WATER DISTRICT NO. 1, LANCASTER COUNTY, NEBRASKA, known to me to be the person who signed the foregoing instrument and acknowledged the execution thereof to me as such officer and deed as such officer had the voluntary act and deed.

Clay M. Jensen
NOTARY PUBLIC

My commission expires:



NTC-DAR